

**SHORT TENDER NOTICE**  
**NO.: CUJ/OSD(PROJECT)/2012-13/JUL-01**

Date: 13/07/2012

Executive Engineer on behalf of Central University of Jharkhand, Brambe, Ranchi – 835205, invites sealed tenders from approved and eligible contractors of CPWD/PWD, and those of approved list of Central University of Jharkhand who are conversant to execute the works as under:

|   |  |
|---|--|
| <b>Name of Work</b>                           | <b>CONSTRUCTION / RENOVATION OF DIGITAL LIBRARY AT CENTRAL UNIVERSITY OF JHARKHAND, BRAMBE, RANCHI</b>   |
| <b>Date of issue of Tender Document</b>       | 14/07/2012 to 19/07/2012 (9:30am to 4:30pm)  |
| <b>Date of Submission Tender Document</b>     | On 20/07/2012 upto 1:30pm at Central University of Jharkhand, City Centre, Kanke Road, Ranchi- 834008  |
| <b>Date/Time of opening of tender</b>         | On 20/07/2012 at 3:00pm  |
| <b>Time Allowed for Completion of Project</b> | 30 (Thirty) days   |
| <b>Cost of Tender Document</b>                | A Bank Draft for Rs. 500.00 (Rupees Five Hundred Only) in favor of "Central University of Jharkhand" payable at S.B.I., Ranchi. (non-refundable).                                  |
| <b>Earnest Money</b>                          | A Bank Draft for Rs 2,000.00 (Rupees Two Thousands Only) in favor of "Central University of Jharkhand" payable at S.B.I., Ranchi be attached with the Technical bid. (refundable). |

Tender document can be had from the Office of the O.S.D.(Project), Central University of Jharkhand, Kanke Road, Ranchi-834008, with written request for issuing of tender document, on all working days from the Project Office on payment of requisite cost of tender in form of Bank Draft in favor of "Central University of Jharkhand" payable at State Bank of India, Ranchi; or can be downloaded from University website <http://www.cuj.ac.in>.

1.

- (a.) **First Envelop** should be super scribed as "**TECHNICAL BID**" containing the **TECHNICAL SPECS** and firms credential; **TENDER COST**, in case the Tender Document is downloaded from the web site then the cost of the same must be enclosed; and **EMD**. The **TENDER COST & EMD** should be submitted vide Bank Draft only in favor of "Central University of Jharkhand" payable at S.B.I., Upper Bazaar Branch, Ranchi
- (b.) **Second Envelop** should be scribed as "**PRICE BID**" containing the quoted rate.

Both the above envelops (a) & (b) should be enclosed in one big envelop super-scribing as

**"TENDER DOCUMENT FOR CONSTRUCTION / RENOVATION OF DIGITAL LIBRARY AT CENTRAL UNIVERSITY OF JHARKHAND, BRAMBE, RANCHI"**

2. The Tender received without EMD and Tender Cost (in case the Tender downloaded from website) shall be summarily rejected.
3. If desired the tenderers or their authorized representatives only may be present on the day of opening of tender.
4. For clarification, if any, the same may be sought from the office of the undersigned at the above address.
5. The complete tender document is to be signed with seal & is to be placed in the technical bid envelope along with the necessary required catalogues/documents. The bidder shall submit satisfactory documentary proof. Authorized distributor/Principal certificate to be enclosed.

6. The tenderer should have supplied similar goods to other government organization and should produce documental evidence.
7. Central University of Jharkhand reserves the right to reject any or all prospective applicants without assigning any reason and to restrict the list of tendered contractors to any number deemed suitable by it, if too many applications are received satisfying the basic PQ criteria.
8. The decision of the Competent Authority of the University will be the final and binding to all. The Vice Chancellor, Central University of Jharkhand reserves the right to accept or reject any application and to annul the tender process and reject all applications at any time, without assigning any reason or incurring any liability to the applicants.
9. The University reserves the right to increase or decrease the scope of work or split the job among eligible contractors. They are liable to change and must be considered only as advance information to assist the applicant.
10. If any information furnished by the applicant is found to be incorrect at a later stage, he shall be liable to be debarred from tendering/taking up of work in Central University of Jharkhand. The Central University of Jharkhand reserves the right to verify the particulars furnished by the applicant independently.
11. ***The rates must be quoted for service/materials, inclusive of all statutory taxes & levies; F.O.R City Centre, Central University of Jharkhand, situated at Brambe, Ranchi - 834008. No additional handling / liability charges will be entertained.***
12. Even though an applicant may satisfy the above requirements, University would be liable to disqualification if he has:
  - a) Made misleading or false representation or deliberately suppressed the information in the forms, statements and enclosures required in the pre-qualification document.
  - b) Record of poor performance such as abandoning work, not properly completing the contract, or financial failures/weakness etc.

**-sd-**  
**Executive Engineer**

**Copy To:**

- 1) P.S to Vice Chancellor for information please. <vc@cuja.ac.in>
- 2) P.S to Finance Officer for information please. <fo@cuja.ac.in>
- 3) OSD Planning for information and necessary action please. <osd\_planning@cuja.ac.in>
- 4) OSD (Project), Central University of Jharkhand.
- 5) Technical Branch of Project, CUJ.
- 6) Technical Assistant, CUJ for information and necessary action to host the same in website of CUJ. <ta-computers@cuja.ac.in>
- 7) Notice Board of CUJ at City Centre & Brambe Campus.
- 8) Concerned file of Project.

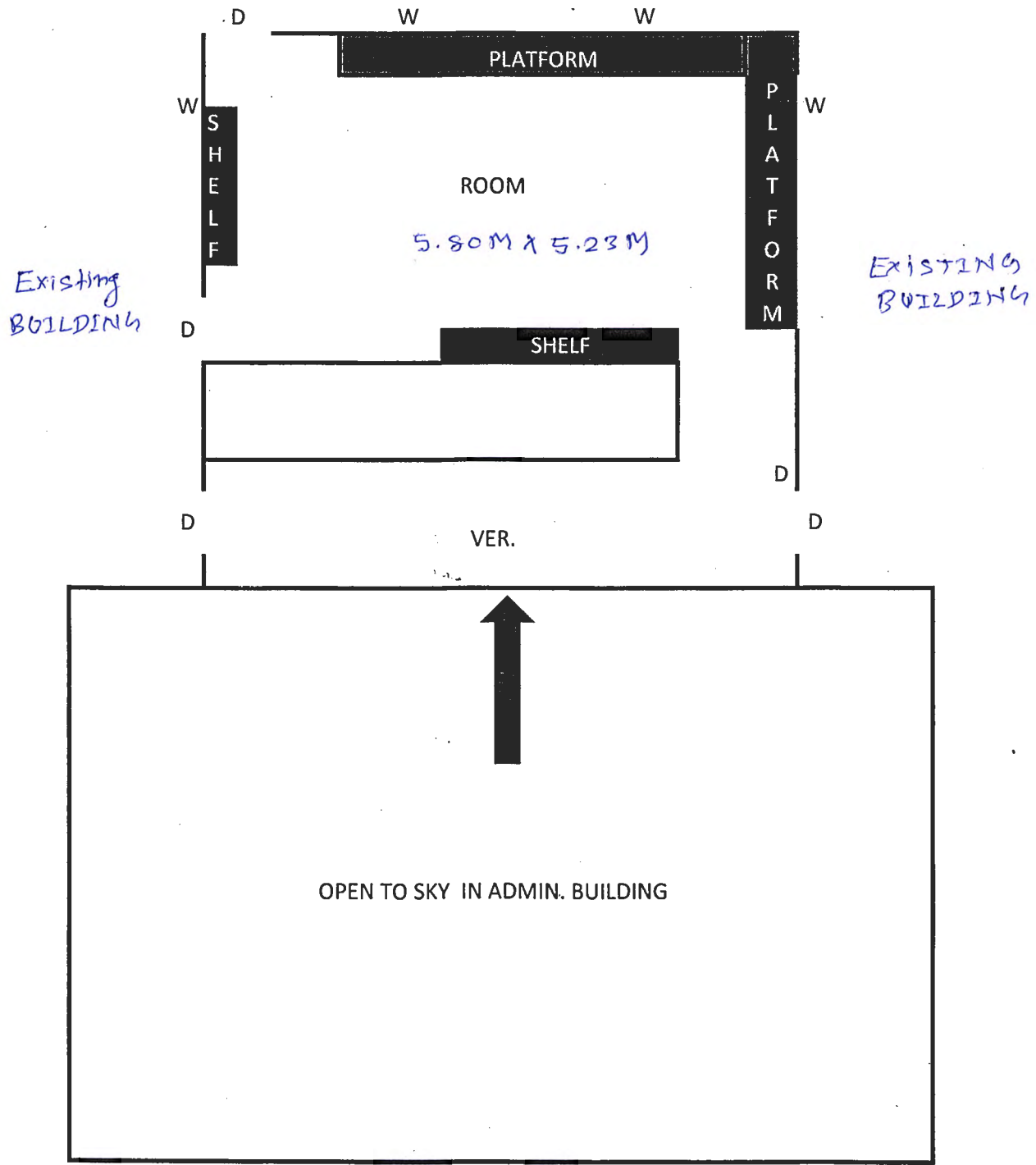
**-sd-**  
**Executive Engineer**

**BILL OF QUANTITY**  
**CONSTRUCTION / RENOVATION OF DIGITAL LIBRARY**  
**AT CENTRAL UNIVERSITY OF JHARKHAND, BRAMBE, RANCHI**

| Sl.No. | DSR.NO. | ITEM DESCRIPTION  | QTY.      | UNIT | RATE/UNIT | AMOUNT |
|--------|---------|---|-----------|------|-----------|--------|
| 1.     |         | Providing & Fixing in floor and self PVC floor sheet 2mm thick.   | 79.864    | sq.m |           |        |
| 2.     | 13.62.1 | Painting with synthetic enamel paint of approved brand and manufacture of required colour to give an even shade: Two or more coats on new work over an under coat of suitable shade with ordinary paint of approved brand and manufacture.  | 204.382   | sq.m |           |        |
| 3.     | 13.48.3 | Finishing with Deluxe Multi surface paint system for interiors and exteriors using Primer as per manufacturers specifications:<br>Painting Steel work with Deluxe Multi Surface Paint to give an even shade. Two or more coat applied @ 0.90 ltr/10 sqm over an under coat of primer applied @ 0.80 ltr/ 10 sqm of approved brand or manufacture. | 5.280     | sq.m |           |        |
| 4.     | 13.69.1 | Polishing on wood work with ready mixed wax polish of approved brand and manufacture : New work   | 21.000    | sq.m |           |        |
| 5.     | 9.84    | Providing and fixing aluminium extruded section body tubular type universal hydraulic door closer (having brand logo with ISI, IS : 3564, embossed on the body, door weight upto 36 kg to 80 kg and door width from 701 mm to 1000 mm) with double speed adjustment with necessary accessories and screws etc. complete.                          | 2.000     | each |           |        |
| 6.     | 14.28.2 | Providing and fixing curtain rods of 1.25mm thick brass plates with two brass brackets fixed with brass screws and wooden plugs etc. wherever necessary complete. 25 mm diameter.   | 12.000    | m    |           |        |
| 7.     |         | Removing sink, gas pipe line and repairing of floor and slab etc. and providing and fixing kota stone in place of sink.   | (lum-sum) |      |           |        |

**TOTAL:** (in word) \_\_\_\_\_ (in figure) Rs. \_\_\_\_\_

**Signature of Contractor  
along with date & seal**



*Amol Pankaj Anand*  
dt: -07/06/2012

*Amol*  
06/06/12